

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

COUNTY CLERK  
RECEIVED  
**OFFICE USE ONLY**  
2011 JAN 24 AM 11:41

(1) JOHN J. MURPHY JR.  
**Name**

(2) 3471 JAVA PLUM AVE  
**Address (number and street)**

MIRAMAR, FLORIDA 33025-2367  
**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(3) ID Number: \_\_\_\_\_

(4) **Check appropriate box(es):**

- Candidate (office sought): \_\_\_\_\_
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED**
- CHECK IF CCE HAS DISBANDED**
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 01 / 01 / 2011 To 01 / 14 / 2011 Report Type G1

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks      \$ 150.00  
Loans                      \$ 300.00  
Total Monetary        \$ 450.00  
In-Kind                    \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures      \$ 390.90  
Transfers to Office Account      \$ \_\_\_\_\_  
Total Monetary                      \$ 390.90

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 1,373.99

**(10) TOTAL Monetary Expenditures To Date**

\$ 1,231.23

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

- Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

- Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John J Murphy Jr. (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2011 through 01 / 14 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
01 / 14 / 2011	John J Murphy Jr 3471 Java Plum Ave Miramar, Fl 33025	LOA	ret	CHE	N		\$300.00
<del>008</del> 011							
01 / 14 / 2011	TEAM HOME REALTY 12781 MIRAMAR PARKWAY SUITE 105 MIRAMAR, FLORIDA 33027-4572	B	CHE	CHE	A		\$50.00
<del>009</del> 012							
01 / 14 / 2011	Klausner & Kaufman 10059 Northwest 1st Court Plantation, Florida 33324	b	CHE	CHE	A		\$100.00
<del>010</del> 013							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							\$450.00



**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) John J Murphy Jr  
Name

(2) 3471 Java Plum Ave  
Address (number and street)

Miramar, Fl 33025-2367  
City, State, Zip Code

2011 FEB -7 AM 11:08 OFFICE USE ONLY

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): Seat 4 Miramar City Commission
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 01 / 15 / 2011 To 01 / 28 / 2011 Report Type G2

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks	\$	<u>120.00</u>
Loans	\$	<u>160.00</u>
Total Monetary	\$	<u>280.00</u>
In-Kind	\$	_____

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures	\$	<u>320.00</u>
Transfers to Office Account	\$	_____
Total Monetary	\$	<u>320.00</u>

**(8) Other Distributions**  
\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
\$ 1,653.99

**(10) TOTAL Monetary Expenditures To Date**  
\$ 1,551.23

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name)

- Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X**

Signature

(Type name)

John J Murphy Jr

- Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John J Murphy Jr (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 15 / 2011 through 01 / 28 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
01 / 15 / 2011	John J Murphy Jr 3471 Java Plum Ave Miramar 33025	I	Ret	LOA			\$160.00
011							
01 / 21 / 2011	Adam Levinson of Klausner and Kaufman 10059 NW 1st Court Plantation, 33324 Fl	B	LAW FIRM	CHE			\$100.00
012							
01 / 21 / 2011	Mr Dave Jones Ivy Way Miramar Fl 33025	I	Handyman	CAS			\$20.00
013							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							\$280.00 Total

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John J Murphy Jr (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 15 / 2011 through 01 / 28 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
01 / 15 / 2011	John J Murphy Jr 3471 Java Plum Ave Miramar 33025	I	Ret	LOA			\$160.00
011							
01 / 21 / 2011	Adam Levinson of Klausner and Kaufman 10059 NW 1st Court Plantation, 33324 Fl	B	LAW FIRM	CHE			\$100.00
012							
01 / 21 / 2011	Mr Dave Jones Ivy Way Miramar Fl 33025	I	Handyman	CAS			\$20.00
013							
/ /							
/ /							
/ /							
/ /							
/ /							\$280.00 Total
/ /							

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY  
 2011 FEB 22 PM 12:25

(1) John J Murphy Jr  
**Name**

(2) 3471 Java Plum Ave  
**Address (number and street)**

Miramar, Fl 33025-2367  
**City, State, Zip Code**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

**(4) Check appropriate box(es):**

Candidate (office sought): Seat 4 Miramar City Commission

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 01 / 29 / 2011 To 02 / 11 / 2011 Report Type G3

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 525.00

Loans \$ 200.00

Total Monetary \$ 725.00

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1103.23

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**  
 \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 2378.99

**(10) TOTAL Monetary Expenditures To Date**

\$ 2654.46

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John J Murphy Jr (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 29 / 2011 through 02 / 11 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
01 / 31 / 2011	Charolette Greenbarg 1054 N Northlake Drive Hollywood, Fl 33019-1115	I	Ret	CHE			\$50.00
011							
01 / 31 / 2011	Merrick Bank Old Bethpage NY	B	Bank	LOA	Credit Card		\$500.00
012							
01 / 31 / 2011	Antonie Murphy 3471 Java Plum Ave Miramar, Fl 33025	I	RN	CHE			\$25.00
013							
02 / 08 / 2011	Antonie Murphy 3471 Java Plum Ave Miramar, FL 33025	I	RN	CHE			\$200.00
014							
02 / 08 / 2011	GDKN Corporation 1779 University Drive Pembroke Pines, Fl 33024	B	VP	CHE			350.00
015							
/ /							
/ /							
/ /							\$1125.00
/ /							



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John J Murphy Jr

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 29 / 2011 through 02 / 11 / 2011

(4) Page 1 of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
02 / 03 / 11	Supervisor of elections Ft Lauderdale, Fl	Voter Data	PCS		\$16.50
015					
02 / 09 / 11	Political Membership	Party Backing	MON		\$50.00
016					
02 / 11 / 11	Minuteman Press of Miramar	Absentee Program	MON		\$301.51
017					
02 / 03 / 11	Lead Source Marketing PO Box 292024 Davie, Fl 33329	Printing Palm Cards Artwork	MON		\$341.25
018					
01 / 31 / 11	Lead Source Marketing Davie, Fl 33329	Signs	MON		\$165.00
019					
02 / 11 / 11	Lead Source Marketing Davie Fl 33329	art work-Tshirts	MON		\$228.97
020					
/ /					
/ /					\$1,103.23

clerk

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY  
2011 MAR 17 PM 4:32

(1) John J Murphy Jr  
Name

(2) 3471 Java Plum Ave  
Address (number and street)

Miramar, Fl 33025-2367  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): \_\_\_\_\_

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 02 / 12 / 2011 To 03 / 03 / 2011 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,025.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 1,025.00

In-Kind \$ \_\_\_\_\_

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 1,482.77

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

(8) Other Distributions

\$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date

\$ 3,403.99

(10) TOTAL Monetary Expenditures To Date

\$ 4,127.23

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

JACKS  
COPY

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John J Murphy Jr

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 12 / 2011 through 03 / 03 / 2011

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
02 / 21 / 2011	Office Max Miramar Store Miramar Parkway Miramar Fl 33025	Printer Office Supplies	PCS		\$201.51
021					
02 / 15 / 2011	RACE TRAC Hallandale Beach Blvd Hallandale Fl	Fuel for Electionmobile Absentte project	PCS		\$51.00
022					
02 / 16 / 2011	Staples Miramar parkway Miramar 33025	Office Supplies	PCS		\$26.49
023					
02 / 22 / 2011	ADP Printing 2001 S. Palm Ave Miramar Fl 33025	Truck Graphics	PCS		\$300.00
024					
02 / 1 / 2011	Minuteman Press Miramar Pkwy Miramar, Fl 33025	2nd Run New Palm Cards Down payment	PCS		\$100.00
025					
02 / 22 / 2011	Transfer to personal acct to cover food	Vol supplies, water, food, lun ches	PCS		\$300.00
026					
02 / 18 / 2011	transfer to cover gasoline for walking precincts	gas-water, offi ce supplies. walki ng prects	PCS		\$70.00
027					
03 / 01 / 2011	ADP Printing 200 Palm Ave Miramar Fl 33025	Get out the vote t shirts	PCS		\$278.97
028					

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John J Murphy Jr

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 12 / 2011 through 03 / 03 / 2011

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
02 / 16 / 11 029	Lead Source Marketing PO Box 292024 Davie Fl 33329	Walking T Shirts 18 shirts	PCS		\$228.97
02 / 16 / 11 030	subway Sandwich Store Palm Ave Miramar Fl 33025	Vol Food	PCS		\$25.00
03 / 01 / 11 031	MPPRC	MEMBERSHIPS	PCS		\$90.00
003 / 03 / 11 032	ADP Printing Palm Ave Miramar Fl 33025	Tshirts for election Day	PCS		\$246.00
03 / 03 / 11 033	Minuteman Press Miramar parkway Miramar, Fl 33025	Mail Out Cards	PCS		\$100.00
02 / 16 / 11 034	Publix 2 times sams Club 1 time	Feb 16 food-water large walk pct 22-24-29	PCS		\$103.10
//					
//					\$1,482.77

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name John V Murphy Sr (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 02 / 12 / 2011 through 03 / 03 / 2011 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
02 / 10 / 2011 016	Linda Burke Silver Lakes Miramar, Fl 33029	I	ret	che			\$50.00
02 / 10 / 2011 017	Rose and Jim Rauschkolb 4175 SW 186 Way Miramar, Fl 33029	I	RET	CHE			\$100.00
02 / 10 / 2011 018	Katzman, Garfinkel, Berger 1501 NW 49th Court Ft Lauderdale, Fl 33309	B	Law Firm	Che			\$200.00
03 / 01 / 2011 019	Millenia Corp 19536 SW 49th Court Miramar, Fl 33029	B	Import Export	Che			\$100.00
03 / 01 / 2011 020	Broward County Republican Club Pompano, Fl	P	GOP Party	CHE			\$250.00
03 / 01 / 2011 021	Richard DeNapoli 4416 Jackson St Hollywood, Fl 33027-7220	I	Lawyer	Che			\$75.00
03 / 01 / 2011 022	Vishnu Sharma 580 NW 75 Terr Plantation, Fl 33317	B	CPA	Che			\$50.00
/ /							\$825.00



**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

RECEIVED  
CITY CLERK  
OFFICE USE ONLY  
2011 APR 13 AM 11:34

(1) John J Murphy Jr  
**Name**

(2) 3471 Java Plum Ave  
**Address (number and street)**

Miramar, Fl 33025-2367  
**City, State, Zip Code**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

**(4) Check appropriate box(es):**

- Candidate (office sought): Seat 4 Miramar City Commissioner
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 02 / 12 / 2011 To 03 / 03 / 2011 Report Type G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 1,025.00

Loans \$ 723.24

Total Monetary \$ 1,748.24

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,482.77

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 4,127.23

**(10) TOTAL Monetary Expenditures To Date**

\$ 4,127.23

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) John J Murphy Jr

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name John J. Murphy Jr (2) I.D. Number \_\_\_\_\_

(3) Cover Period 02 / 12 / 2011 through 03 / 03 / 2011 (4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
03 / 03 / 2011	John J. Murphy Jr 3471 Java Avenue MIRAMAR	I	RETIRED	CHE			723.24
025							
/ /							
/ /							
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/ /							
/ /							
/ /							
/ /							
/ /							



**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS**  
**CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE OF THE CITY CLERK  
 RECEIVED  
**OFFICE USE ONLY**  
 2011 JUN -6 AM 11:24

(1) John J Murphy Jr  
**Name**

(2) 3471 Java Plum Ave  
**Address (number and street)**

Miramar, Florida 33025-2367

**City, State, Zip Code**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Seat 4 Miramar City Commisioner

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 03 / 04 / 2011 To 06 / 06 / 2011 Report Type TR

Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks    \$ 0.00

Loans    \$ 0.00

Total Monetary    \$ 0.00

In-Kind    \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 0.00

Transfers to Office Account    \$ \_\_\_\_\_

Total Monetary    \$ \_\_\_\_\_

(8) Other Distributions    \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 4,127.23

**(10) TOTAL Monetary Expenditures To Date**

\$ 4,127.23

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_  
 Individual (only for electioneering commun.)     Treasurer     Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) John J Murphy Jr  
 Candidate     Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
 Signature